Meeting:	eting: Sustainable Communities Overview & Scrutiny Committee	
Date:	22 January 2014	
Subject:	Regeneration and Business Support Services Draft Budget 2014/15, Medium Term Financial Plan 2014 – 2018 and Capital Programme 2014/15 to 2017/18	
Report of:	CIIr Maurice Jones, Deputy Leader and Executive Member for Corporate Resources	
Summary:	Budget f	ort allows Members the opportunity to review the Council's draft for 2014/15, Medium Term Financial Plan and Capital nme, which was presented to Executive on 14 January 2014.
Advising Officer:		Charles Warboys, Chief Finance Officer and Section 151 Officer
Contact Officer:		Charles Warboys, Chief Finance Officer and Section 151 Officer
Public/Exempt:		Public
Wards Affected:		All
Function of:		Executive

# CORPORATE IMPLICATIONS

## **Council Priorities:**

Please see Executive Report (circulated separately).

## Financial:

1. Please see Executive Report (circulated separately).

Legal:

2. Please see Executive Report (circulated separately).

# **Risk Management:**

3. Please see Executive Report (circulated separately).

# Staffing (including Trades Unions):

4. Please see Executive Report (circulated separately).

# Equalities/Human Rights:

5. Please see Executive Report (circulated separately).

# **Public Health**

6. Please see Executive Report (circulated separately).

# **Community Safety:**

7. Please see Executive Report (circulated separately).

## Sustainability:

8. Please see Executive Report (circulated separately).

#### Procurement:

9. Please see Executive Report (circulated separately).

#### **Overview and Scrutiny:**

10. Please see Executive Report (circulated separately).

#### **RECOMMENDATION(S):**

The Committee is asked to:

- 1. consider the Council's Draft Budget for 2014/15, Medium Term Financial Plan and Capital Programme 2014/15 to 2017/18; and
- 2. submit its comments, observations and recommendations in respect of the Executive's proposals with particular reference to the Regeneration & Business Support proposals, to the meetings of the Executive on 4 February 2014.

#### **Executive Summary**

Members are requested to bring along the following papers issued for the meeting of the Executive on 14 January 2014 to this Committee meeting:

- 1. Draft Budget 2014/15 and Medium Term Financial Plan 2014 2018 (Executive Item 08); and
- 2. Capital Programme 2014/15 to 2017/18 (Executive Item 09).

## Appendices:

None

Background Papers (open to public inspection):

None